

## **NOTICE**

10-10-2023

This is for general information to all the H.S. 2<sup>nd</sup> year Regular/ NIP/ Reappearance/ Betterment, Certain and Compartmental (Arts/Commerce & Science) stream students who will be going to appear in the H.S. Final Examination,2024 that the submission of filling in of Final Examination forms and fees have been scheduled as below.

Examination forms will be available on the B.H.College website [www.bhcollege.ac.in](http://www.bhcollege.ac.in) Students are hereby asked to download the form from the college website and fill in the form and submit the fees as per the following dates:-

### **Submission of Filling in forms:-**

- (1) Arts:- 09-11-2023
- (2) Commerce:- 10-11-2023
- (3) Science:- 14-11-2023
- (4)NIP/Betterment/Reappearance: 02-11-2023

### **Documents Required:-**


- (1) H.S. Registration Certificate
- (2) H.S.1<sup>st</sup> year year Mark-sheet(for Regular Students).
- (3) H.S.1<sup>st</sup> year and H.S. Final year Mark-sheet  
(for NIP, Reappearance, Betterment, Certain and Compartmental students).

### **Fees required:-**

Categories	Regular	NIP (UNSUCCESSFUL)	REAPPEARANCE/ Betterment	Certain	Compartmental
<b>Fees</b>					
<b>Examination</b>	500	500	500	60	50
<b>Mark-sheet</b>	200	200	200	200	200
<b>Certificate</b>	200	--	200	--	--
<b>Centre fee</b>	400	400	400	400	400
<b>NIP Fee</b>	--	300	300	300	300
<b>Permission Fee</b>	--	--	200	--	--
<b>Practical</b>	300 (if applicable)	300 (if applicable)	300 (if applicable)	100 (if applicable)	100 (if applicable)
<b>Total</b>	<b>1600</b>	<b>1700</b>	<b>2100</b>	<b>1060</b>	<b>1050</b>

\*Practical fees Rs. 100/- per subject where necessary.

FREE ADMISSION STUDENTS NOT TO PAY THEIR FEES

  
Principal  
B.H.College,Howly  
Principal  
B.H. College, Howly

**B.H.COLLEGE:HOWLY**  
**H.S.FINAL EXAMINATION: 2024**

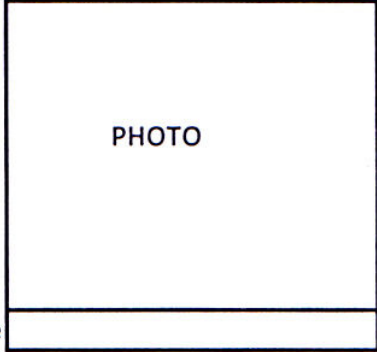
**CLASS ROLL NO.**

CATEGORY OF THE CANDIDATE: REGULAR

CANDIDATE'S NAME:   
(IN BLOCK LETTERS)

GENDER: MALE/FEMALE  
CASTE: GENERAL/SC/ST(P)/ST(H)/OBC

RELIGION: HINDUISM/ISLAM/CHRISTIANITY  
NATIONALITY: INDIAN/OTHERS



MOTHER'S NAME:

FATHER'S NAME:

CONTACT NUMBER(MOBILE):

REGISTRATION NUMBER AND YEAR:

H.S. 1ST YEAR EXAMINATION PASSING DETAILS: ROLL  NO.

GRADE IN ENVIRONMENTAL EDUCATION: GRADE

MEDIUM: ASSAMESE/ENGLISH

STREAM: ARTS/COMMERCE/SCIENCE

SUBJECT COMBINATIONS: 1.ENGLISH 2.MIL.....  
3..... 4. ....  
5. .... 6. ....

DATE: .....

\_\_\_\_\_  
SIGNATURE OF THE CANDIDATE

- DOCUMENTS:
- 1.PHOTOCOPY OF H.S. REGISTRATION CERTIFICATE.
  - 2.PHOTOCOPY OF H.S.1ST YEAR ADMITCARD.
  - 3.PHOTOCOPY OF HS.S.1ST YEAR MARKSHEET.
  - 4.PHOTOCOPY OF ADMISSION RECEIPT (FOR FREE ADMISSION STUDENTS).

**B.H.COLLEGE:HOWLY**  
**H.S.FINAL EXAMINATION: 2024**

**CLASS ROLL NO.**

CATEGORY OF THE CANDIDATE: NIP/REAPPEARANCE/BETTERMENT/COMPARTMENTAL

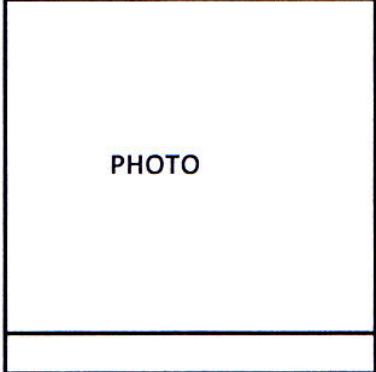
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NATIONALITY: INDIAN/OTHERS



Space for Signature

MOTHER'S NAME:

FATHER'S NAME:

CONTACT NUMBER(MOBILE):

REGISTRATION NUMBER AND YEAR:

H.S. FINAL YEAR EXAMINATION PASSING DETAILS: ROLL  NO.

GRADE IN ENVIRONMENTAL EDUCATION: GRADE-A/GRADE-B/GRADE-C/GRADE-D

MEDIUM: ASSAMESE/ENGLISH

STREAM: ARTS/COMMERCE/SCIENCE

SUBJECT COMBINATIONS:

1.ENGLISH	2.MIL.....
3.....	4. ....
5. ....	6. ....

DATE: .....

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SIGNATURE OF THE CANDIDATE

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  - 2.PHOTOCOPY OF H.S.1ST YEAR ADMITCARD.
  - 3.PHOTOCOPY OF H.S.Final YEAR ADMITCARD.
  - 4.PHOTOCOPY OF HS.S.1ST YEAR MARKSHEET.
  - 5.PHOTOCOPY OF H.S.Final YEAR MARKSHEET.